FINAL REPORT OF THE SCREENING COMMITTEE IN RESPECT OF THE CANDIDATES, WHO HAVE APPEARED IN THE WRITTEN TEST ON 06.01.2024 FOR THE POST OF ASSISTANT PROFESSOR (SC CATEGORY) IN ENVIRONMENTAL SCIENCE AND ENGINEERING AGAINST ADVT. NO.12/2023, AND SHORTLISTED IN ORDER OF MERIT OF WRITTEN TEST. INTERVIEWS ARE FIXED FOR 27.03.2024 AT 09:00 AM IN THE OFFICE OF THE VICE-CHANCELLOR. CALL LETTERS TO THE ELIGIBLE CANDIDATES HAVE BEEN SENT ON THEIR EMAIL ID AND THROUGH SPEED POST. IF ANY CANDIDATE DOES NOT RECEIVE CALL LETTERS, HE/SHE MAY GET THE DUPLICATE CALL LETTER ISSUED FROM THE ASSISTENT REGISTRAR (FACULTY), ROOM NO. 202, SARDAR PATEL PRASHASNIK BHAWAN, GURU JAMBHESHWAR UNIVERSITY OF SCIENCE & TECHNOLOGY, HISAR.

| Sr. No | ID | DOB | Specialization | UG Marks | Score of UG | PG (%) | Score of PG | M.Phil/ Ph.D | Score of M.Phil/ Ph.D | NET/ NET with JRF/ SLET | Score of NET/ NET with JRF | No. of Publication | Score of Publications | No. of years of Teaching Experience | Score of Teaching/ post Doc | Awards | Score of Awards | Total | Eligible/ Not Eligible | Remarks |
|-----------|--------|--------------|---------------------------|----------|----------------|--------|----------------|-----------------|-----------------------------|-------------------------------|----------------------------------|-----------------------|--------------------------|---|-----------------------------------|--------|--------------------|-------|------------------------------|-------------------|
| 1 | 194682 | 14. 11. 1986 | ESE | 60.68 | 13 | 69.26 | 23 | Ph.D | 30 | NET | 5 | 10 | 10 | 0 | 0 | 0 | 0 | 81 | Eligible | |
| 2 | 194834 | 20. 03. 1987 | ESE | 61.1 | 13 | 75.07 | 23 | Ph.D | 30 | NET | 5 | 15 | 10 | 0 | 0 | 0 | 0 | 81 | Eligible | |
| 3 | 194963 | 14. 02. 1992 | ES | 59.65 | 10 | 74.75 | 23 | Ph.D | 30 | NET | 5 | 9 | 10 | 0 | 0 | 0 | 0 | 78 | Eligible | |
| 4 | 194469 | 07. 06. 1984 | ES | 49.72 | 5 | 72.15 | 23 | No | 0 | NET | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 33 | Eligible | |
| 5 | 194252 | 08. 09 .1999 | Environmental Studies | 73.04 | 13 | 72.79 | 23 | No | 0 | NET | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 41 | Eligible | |
| 6 | 194924 | 13 .09. 1983 | ESE | 61.66 | 13 | 80.6 | 25 | Ph.D | 30 | NET | 5 | 10 | 10 | 0 | 0 | 0 | 0 | 83 | Eligible | |
| 7 | 194116 | 15. 10. 1984 | ESE | 52.27 | 5 | 64.7 | 23 | Ph.D | 30 | No | 0 | 3 | 6 | 1.1 | 2.16 | 0 | 0 | 66 | Eligible | |
| 8 | 194157 | 04. 06. 1997 | ES | 70.14 | 13 | 85.59 | 25 | No | 0 | NET/JRF | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 45 | Eligible | Publication Proof |
| 9 | 194174 | 16. 09. 1997 | Environment Management | 61.75 | 13 | 87.9 | 25 | No | 0 | NET | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 43 | Eligible | BSc DMC |
| 10 | 194161 | 19. 02. 1995 | ES | 73.27 | 13 | 81.47 | 25 | No | 0 | NET/JRF | 7 | 5 | 10 | 0 | 0 | 0 | 0 | 55 | Eligible | |
| 11 | 194341 | 12. 08. 1985 | ES | 65.79 | 13 | 77.08 | 23 | Ph.D | 30 | NET | 5 | 7 | 10 | 0 | 0 | 0 | 0 | 81 | Eligible | |
| 12 | 194436 | 11. 09. 1990 | ES | 50.52 | 5 | 65.45 | 23 | No | 0 | NET | 5 | 5 | 10 | 0 | 0 | 0 | 0 | 43 | Eligible | |
| 13 | 194471 | 17. 12. 1982 | ESE | 52.76 | 5 | 68.05 | 23 | Ph.D | 30 | NET | 5 | 6 | 10 | 0 | 0 | 0 | 0 | 73 | Eligible | |
| 14 | 194084 | 21. 08. 1991 | Applied Geology | 62.11 | 13 | 67.64 | 23 | No | 0 | NET/JRF | 7 | 0 | 0 | 2.1 | 4.16 | 0 | 0 | 47 | Eligible | |
| 15 | 194503 | 26. 04. 1984 | ES | 52.48 | 5 | 70.7 | 23 | Ph.D | 30 | NET/JRF | 7 | 8 | 10 | 8 | 10 | 0 | 0 | 85 | Eligible | |